

GEORGIA POWER ROME DIVISION EMPLOYEES

FEDERAL CREDIT UNION

CHARTER NUMBER 365

## ORGANIZATION CERTIFICATE

GEORGIA POWER ROME DIVISION EMPLOYEES FEDERAL CREDIT UNION.

To the Governor of the Farm Credit Administration:

We, the undersigned, with the common bond of association indicated hereafter, do hereby apply for permission to organize and to operate a Federal credit union for the purposes indicated in and in accordance with the provisions of Public Act No. 467 of the 73d Congress entitled "An Act to establish a Federal Credit Union System, to establish a further market for securities of the United States and to make more available to people of small means credit for provident purposes through a national system of cooperative credit, thereby helping to stabilize the credit structure of the United States"; we agree to comply with the requirements of said Act, with the terms of this organization certificate and with all laws, rules and regulations applicable now or later to Federal credit unions; and we hereby certify that:

(1) The name of this proposed credit union shall be \_\_\_\_\_

Georgia Power Rome Division Employees Federal Credit Union.

(2) This proposed credit union will maintain its office at \_\_\_\_\_

Georgia Power Company, Rome, Georgia

and will operate in the following territory \_\_\_\_\_

Rome Division of Georgia Power Company

(3) The names and addresses of the subscribers to this certificate and the number of shares subscribed by each are as follows\*:

FULL NAME	HOME ADDRESS	NO. OF SHARES SUBSCRIBED FOR
<u>F. H. McORMICK</u>	<u>Georgia Power Co., Rome, Georgia</u>	<u>1</u>
<u>O. D. Booker</u>	" " " " "	<u>1</u>
<u>G. B. Starnes</u>	" " " " "	<u>1</u>
<u>W. E. Marshall</u>	" " " " "	<u>1</u>
<u>C. H. Gish</u>	" " " " "	<u>1</u>

\* AT LEAST SEVEN SUBSCRIBERS ARE REQUIRED.

<u>S. A. Elliott</u>	<u>Georgia Power Co., Rome, Georgia</u>	<u>1</u>
<u>Susie Arnold</u>	" " " " "	<u>1</u>
<u>W. R. Mura</u>	" " " " "	<u>1</u>
<u>A. P. Gilmon</u>	" " " " "	<u>1</u>
<u>W. O. Hodo</u>	" " " " "	<u>1</u>
<u>J. B. Cooper</u>	" " " " "	<u>1</u>
<u>T. R. Shockley</u>	" " " " "	<u>1</u>
<u>Marguerite McKenzie</u>	" " " " "	<u>1</u>
<u>A. J. Roberts</u>	" " " " "	<u>1</u>

(4) The par value of the shares of this credit union shall be \$5.00.

(5) The proposed field of membership will be limited to those having the following common bond of association, occupation or residence

any employee of the Georgia Power Company working in the Rome, Georgia division; any member of his immediate family and any association of such employees.

(6) The term of this credit union's existence shall be perpetual; provided, however, that the Governor of the Farm Credit Administration may suspend or revoke this organization certificate upon his finding that this credit union is bankrupt or insolvent or has violated any provision of this organization certificate, of the bylaws, of the Federal Credit Union Act including any amendments thereto or thereof, or of any regulations issued thereunder.

(7) This certificate is made to enable the undersigned to avail themselves of the advantages of said Act.

(8) The management of this credit union, the conduct of its affairs, and the powers, duties and privileges of its directors, officers, committees and membership shall be as set forth in these attached bylaws and any amendments therto or thereof approved by the Governor of the Farm Credit Administration.

IN WITNESS WHEREOF we\* have hereunto subscribed our names this 23rd day of May, 1935.

	SIGNATURE	SIGNATURE
<u>A. J. Roberts</u>	<u>F. W. McCormick</u>	<u>Susie Arnold</u>
	<u>W. R. Mura</u>	<u>W. R. Mura</u>
	<u>A. P. Gilmon</u>	<u>A. P. Gilmon</u>
	<u>W. O. Hodo</u>	<u>W. O. Hodo</u>
	<u>J. B. Cooper</u>	<u>Marguerite McKenzie</u>
	<u>T. R. Shockley</u>	<u>T. R. Shockley</u>

\* AT LEAST SEVEN SIGNERS.

State of Georgia }  
County of Floyd } SS

BEFORE ME, the undersigned, a Notary Public, in and for said State and County this 23 day of May, 1935, personally

appeared L. N. McLaughlin ✓ C. H. Fish ✓ W. P. Hodson ✓  
W. B. Booker ✓ D. S. ... ✓ ... ✓  
... ✓ W. A. ... ✓ ... ✓  
... ✓ A. P. ... ✓ ... ✓  
... ✓ ... ✓ ... ✓

subscribers to the foregoing Organization Certificate and acknowledged the same to be their free act and deed.

[Signature]  
Notary Public

(SEAL)

My Commission Expires: Jan 21, 1936

The foregoing Organization Certificate is approved by me, pursuant to the provisions of Section 4 of the Federal Credit Union Act.

May 31, 1935.  
[Signature]  
Governor, Farm Credit Administration

By: W. S. ...